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defeat, of transgression, of inferiority, and of alienation. No other affect is closer to the experienced self. None is more central for a source of identity. Shame is felt as an inner torment, as a sickness of the soul. It is the most poignant experience of the self by the self . . .

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about their defeats and times of public disgrace. Rather their, inscriptions were cut on temple walls with the purpose of exalting themselves as the living Horus, the son of the ... THE TIME OF THE OPPRESSION AND THE EXODUS 9 2 Exodus. 5. 7. Grace Theological Seminary .

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Joseph," and Merneptah as the pharaoh of the exodus. For if Merneptah was the pharaoh of the exodus, how could he encounter and defeat Israel in Palestine in his third year if Israel's wanderings in the wilderness consumed approximately forty years? Many attempts have been made to explain this difficulty.

Merneptah's Israel and the Exodus - Gordon College

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